



RUSHMOOR BOROUGH COUNCIL

CABINET

*at the Council Offices, Farnborough on
Tuesday, 20th October, 2015 at 4.30 pm
in the Concorde Room, Council Offices, Farnborough*

To:
Councillor P.J. Moyle
Councillor K.H. Muschamp, Deputy Leader and Business, Safety and Regulation
Portfolio Holder

Councillor Hughes, Health and Housing Portfolio
Councillor Sue Carter
Councillor P.G. Taylor, Corporate Services Portfolio Holder
Councillor R.L.G. Dibbs
Councillor A. Jackman

Enquiries regarding this agenda should be referred to Chris Todd, Democratic Services, Democratic and Customer Services on 01252 398825 or e-mail: chris.todd@rushmoor.gov.uk

A G E N D A

1. **MINUTES** – (Pages 1 - 6)

To confirm the Minutes of the Meeting held on 22nd September, 2017 (copy attached).

2. **PROCUREMENT SERVICE AND BETTER PROCUREMENT PROJECT** – (Pages 7 - 10)
(Corporate Services)

To consider the Head of Strategy, Engagement and Organisational Development's Report No. SEO1501 (copy attached), which sets out options for the future delivery

of the Council's procurement service and provides an update on progress against the Better Procurement Project.

3. **COUNCIL TAX SUPPORT SCHEME - CONSULTATION** – (Pages 11 - 12)
(Concessions and Community Support)

To consider the Corporate Director's Report No. CD1513 (copy attached), regarding arrangements for consultation on the Council's Council Tax Support Scheme.

4. **APPLICATIONS FOR DISCRETIONARY RATE RELIEF** – (Pages 13 - 38)
(Corporate Services)

To consider the Corporate Director's Report No. CD1511 (copy attached), which gives details of applications for rate relief.

5. **STAFFING - HOUSING OPTIONS TEAM** – (Pages 39 - 42)
(Corporate Services)

To consider the Head of Environmental Health and Housing's Report No. EHH1511 (copy attached), which sets out proposals in respect of the staffing structure within the Council's Housing Options Team.

6. **EXCLUSION OF THE PUBLIC** –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned items to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such items:

Item Nos.	Schedule 12A Para. Nos.	Category
7	3	Information relating to financial or business affairs

7. **APPLICATIONS FOR SECTION 49 REMISSION OF NON-DOMESTIC RATES** –
(Pages 43 - 56)
(Concessions and Community Support)

To consider the Corporate Director's Exempt Report No. CD1512 (copy attached), which gives details of applications for the remission of non-domestic rates due to hardship.

8. **EXCLUSION OF THE PUBLIC** –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information

within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item Nos.	Schedule 12A Para. Nos.	Category
9	3	Information relating to financial or business affairs

9. **ACQUISITION OF SITE FOR COUNCIL DEPOT** – (Pages 57 - 62)
(Corporate Services)

To consider the Solicitor to the Council's Exempt Report No. LEG1518 (copy attached), which seeks authority to purchase a property to provide a Council depot in connection with the waste collection and street cleansing services.
